

## DAV MODEL SCHOOL, DURGAPUR (W.B.)

Date: 20.11.2025

# Information Regarding Admission & Registration Forms for Admission to Grades II, III, IV, V, VI, VII & VIII for the Session 2026-2027

New Admission to **Grades II, III, IV, V, VI, VII & VIII** for the Session 2026-2027 will be made on the basis of a Written Test and Interaction against **strictly limited** vacant seats. The following information in this regard may be noted.

Registration Forms for Admission shall be available from 21.11.2025 (Friday) to 26.11.2025 (Wednesday) in both Online and Offline modes.

### **Online Mode**

- Registration Forms shall be available from the School Website <a href="https://www.davmodeldgp.ac.in">www.davmodeldgp.ac.in</a>
- 20.11.2025 (Thursday) (from 3:00 P.M.) to 26.11.2025 (Wednesday) (till 8:00 P.M.)
- Registration Fee ₹1000/-(payable using Credit Card/ Debit Card / UPI)

#### **Offline Mode**

- Registration Forms shall be available from the School Office Counter
- 21.11.2025 (Friday) to 26.11.2025 (Wednesday) on working days from 08:30 A.M. to 12:30 P.M.
- Registration Fee ₹1000/-

(payable using Credit Card/ Debit Card / UPI)

Filled-in Registration Forms along with one photocopy of each document to be submitted in hard copy (for both Online & Offline modes) at the School Office Counter from 21.11.2025 (Friday) to 26.11.2025 (Wednesday) on all working days between 08:30 A.M. and 12:30 P.M.

Helpline Number: 9800102455 & 9429694948 (8:00 A.M. to 2:00 P.M.)

➤ Date of Admission Test cum Interaction will be intimated later.

## List of required Documents / Files for uploading / submission / verification:

- ❖ Birth Certificate of the candidate issued by the competent authority
- Proof of Present & Permanent Address
- Bonafide / Study Certificate of the candidate from the previous recognized and affiliated school
- Proof of Alumni (wherever applicable)
- Mark Statement
- ❖ Highest Qualification of parent and guardian (wherever applicable)
- ❖ Medical Certificate of the Child (for child with special needs)
- SC/ST/OBC Certificate of the child issued by the competent authority (if applicable)
- ❖ Blood Group of the child (Pathology Lab report to be submitted)
- ❖ Income Proof Certificate of parent(s).
- Recent passport size-coloured photographs of the Student, Father, Mother & Guardian (if father/mother is not the guardian).

## Forms will be summarily rejected if any of the documents mentioned above is not furnished.

#### **N.B.**:

- ✓ Submission of application does not guarantee admission. Selection will be strictly on the basis of merit and available vacancies.
- ✓ Decision of the School Selection Committee for admission would be final and binding.
- ✓ All the Original Documents, along with one photocopy of each document (attested by parent), to be brought at the time of submission.
- ✓ Bonafide / Study Certificate is mandatory for admission for the shortlisted candidates.
- ✓ Syllabus for the written test (For Admission to Grades II to VIII) is on the following pages

## Sd/-

# **Syllabus for Written Test**

	English & General Awareness		Arithmetic	
	*	Naming words (Noun) /	Write in numerals and in words 0 to	
FOR ADMISSION TO GRADE II		Replacing words (Pronoun) /	500	
		Describing words (adjectives) /	<ul> <li>Simple addition and subtraction</li> </ul>	
		Action words (Verbs)	(without carry over and borrowing)	
	*	Opposite words / Singular and	<ul> <li>Sequencing / Ordering / Comparison</li> </ul>	
		plural /Gender	(<, >, =)	
AIIS AD	*	Comprehension and simple	Shapes	
NDI GR		paragraph writing	<ul><li>Time</li></ul>	
FOR A	*	Concept of healthy and	Money	
		unhealthy food	<ul> <li>Comparison (length and weight)</li> </ul>	
	*	Animal Kingdom (wild &	<ul> <li>Word problems (without statements)</li> </ul>	
		domestic) / Water / National	<ul> <li>Logical Reasoning / Mental Math</li> </ul>	
		Festivals / Different types of		
		houses / Our Helpers		

Class	English	Mathematics	Environmental Science
FOR ADMISSION TO GRADE III	<ul> <li>Nouns / Adjectives /         Adverb / Conjunction /         Preposition</li> <li>Simple Present and Past         Tense</li> <li>Singular and Plural /         Gender</li> <li>Paragraph Writing</li> <li>Reading Comprehension</li> </ul>	<ul> <li>Number Concepts up to 999</li> <li>Addition/Subtraction /         Multiplication</li> <li>Expanded Form / place value / face value</li> <li>face value</li> <li>Time &amp; Calendar</li> <li>Fraction</li> <li>Shapes</li> <li>Length, weight &amp; capacity</li> <li>Sequencing / Ordering /         Comparison</li> </ul>	<ul> <li>Plants Around Us</li> <li>Animal World</li> <li>Our Neighbourhood</li> <li>National Festivals</li> <li>Living &amp; Non-living things</li> <li>Weather &amp; Seasons</li> <li>Transport</li> </ul>
Class	English	Mathematics	Environmental Science
FOR ADMISSION TO GRADE IV	<ul> <li>Reading Comprehension</li> <li>Paragraph writing</li> <li>Noun (Proper and Common)</li> <li>Number (Singular and Plural)</li> <li>Articles</li> <li>Verbs</li> <li>Opposites</li> <li>Gender</li> </ul>	<ul> <li>Number Concepts up to 9,999</li> <li>Addition</li> <li>Subtraction</li> <li>Multiplication</li> <li>Division</li> <li>Money</li> <li>Metric measurement (Length, weight &amp; capacity)</li> <li>Day, Date and Time</li> <li>Fractions</li> <li>Geometry</li> <li>Logical Aptitude and Analytical Reasoning</li> </ul>	<ul> <li>Plants Around Us</li> <li>Leaf - the Kitchen of plants</li> <li>Eating habits of Animals</li> <li>Sources of Food – Plant and Animal Products</li> <li>Water</li> <li>General Awareness</li> </ul>

Class	English	Mathematics	Environmental Science
FOR ADMISSION TO GRADE V	<ul> <li>Comprehension</li> <li>Paragraph Writing/Diary Entry</li> <li>Noun</li> <li>Pronoun (Replacing Words)</li> <li>Describing Words (Adjectives)</li> <li>Preposition</li> <li>Verb (Tense Form)</li> <li>Adverb</li> <li>Opposites</li> </ul>	<ul> <li>Numbers upto 9,99,999</li> <li>Addition / Subtraction / Multiplication / Division</li> <li>Metric measurement (Length, weight &amp; capacity)</li> <li>Fractions</li> <li>Area</li> <li>Volume</li> <li>Time &amp; Calendar</li> <li>Mental Sums</li> <li>Logical Aptitude and Analytical Reasoning</li> </ul>	<ul> <li>Food</li> <li>The Edible parts of Plants</li> <li>Water- The precious gift of Nature</li> <li>Habitats of Plants</li> <li>Insects – the tiny creatures</li> <li>General Awareness</li> </ul>
Class	English	Mathematics	<b>Environmental Science</b>
FOR ADMISSION TO GRADE VI	<ul> <li>Reading Comprehension</li> <li>Informal Letter / Paragraph writing</li> <li>Verbs</li> <li>Adverbs</li> <li>Determiners</li> <li>Prepositions</li> <li>Modals</li> <li>Vocabulary and Spelling</li> </ul>	<ul> <li>Numbers upto 99,99,99,999</li> <li>Operations on large numbers</li> <li>Multiples and factors</li> <li>Fractional Numbers (All Mathematical operations)</li> <li>Simplification of Numerical Expressions</li> <li>Simple Interest, Percentage, Profit and Loss</li> <li>Mental Math</li> </ul>	<ul> <li>Human Body (Skeletal System, Breathing System, Sense Organs)</li> <li>Plants -Our Green Friends</li> <li>Food, Health and Diseases</li> <li>Sources of Energy</li> <li>The Atmosphere Around us</li> <li>Our Solar System</li> <li>General Awareness</li> </ul>
Class	English	Mathematics	Environmental Science
FOR ADMISSION TO GRADE VII	<ul> <li>Reading Comprehension</li> <li>Formal Letter (School related issues) / Paragraph Writing</li> <li>Verbs (Regular &amp; Irregular)</li> <li>Tense</li> <li>Voice (Active &amp; Passive)</li> <li>Subject-Verb Agreement</li> <li>Modals</li> <li>Determiners</li> <li>Integrated grammar exercises</li> </ul>	<ul> <li>Natural Numbers and Whole Numbers / Integers</li> <li>Area / Perimeter</li> <li>Angles (Corresponding, Alternate, Supplementary, Complementary, Linear Pair)</li> <li>Algebraic Expressions</li> <li>Linear Equations</li> <li>Simple Interest / Percentage</li> <li>HCF and LCM</li> <li>Mental Math</li> </ul>	<ul> <li>Nature Around Us</li> <li>Separating Substances</li> <li>Motion and Time</li> <li>Life- Processes- Plants and Animals</li> <li>Electricity</li> <li>Light</li> <li>Magnetism</li> <li>General Awareness</li> </ul>
Class	English	Mathematics	<b>Environmental Science</b>
FOR ADMISSION TO GRADE VIII	<ul> <li>Reading Comprehension</li> <li>Letter / e-mail writing</li> <li>Notice Writing</li> <li>Tense (Perfect Progressive)</li> <li>Voice (Active &amp; Passive)</li> <li>Reported Speech</li> <li>Linkers</li> <li>Transitive and Intransitive verb</li> <li>The Sentence</li> </ul>	<ul> <li>Rational Numbers and its         Operations     </li> <li>Percentage and its         Applications     </li> <li>Construction and Solving of         Linear Equations     </li> <li>Concept of Area and         Perimeter of Standard Plane         Figures     </li> <li>Algebraic Expression</li> <li>Exponent and Powers</li> <li>Congruent triangles</li> <li>Mean-Mode-Median</li> </ul>	<ul> <li>Physics: - Heat, Motion, Optics, Electricity</li> <li>Chemistry: - Matter (Chemical Symbols and Formulae), Acids, Bases and Indicator</li> <li>Biology: - Life Processes- Plants and Animals</li> </ul>

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